

Dacci oggi il nostro pane

English version - Free distribution for private use ~ No 9 - Year III ~ SUNDAY FEBRUARY 27, 2022

SEVENTH DAY

VIII Sunday O.T.
Year C



For from the fullness of the heart the mouth speaks

Whoever wants his words to be pure must have a pure heart. Whoever desires to utter words in the highest truth must perennially be filled with Holy Spirit. If the heart is impure, the eyes are impure, the mind is impure, the thoughts are impure, the words are impure. Everything is impure for whoever lets his heart be impure. But when is the heart impure? When the grace and the light of the Lord does not dwell in it, for every transgression of the Commandments reigns in it and every vice has made its nest in it. Whoever wants his heart to be pure must observe the Word of Christ Jesus with full obedience. When the Holy Spirit sees a man through our eyes, He sees him neither to judge him nor to utter unappealable sentence of condemnation about him. He sees him in his spiritual misery for his conversion, his salvation, his redemption. He sees him since He wants to make him a true son of the Father in Christ Jesus. When the impure heart rules us, then our hearts only see the evil of the others, they do not see their vocation to salvation. The eyes governed by the impurity of the heart do not even see our mission

of disciples of Jesus.

What is our mission? That of proclaiming the Gospel of Christ Jesus in the Holy Spirit by inviting to conversion to be saved. Whoever judges the brother judges him since the impure heart has made his mind impure. Before the greatest sinner, the Christian must always remind that he is sent to save that man. He shall give him words of salvation if his heart is pure and the Holy Spirit speaks in him. On the contrary, it will say to him words of perdition and of condemnation if sin and vices dwell in him. The Christian mission cannot be lived but by the one who has the pure heart and always keep it in the greatest purity. The purity of heart is

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not acquired once forever. Every day it is in danger to be lost. This is why it is necessary that one always grows in grace and in wisdom and that the Spirit of the Lord is enlivened in us. Mother of God, Woman with most pure heart, let our heart be most pure as yours.

LAMP UNTO MY FEET

In the mystery of vocation

The vocation is the mystery both for the purpose for which one is called by God and for the means through which it can be lived, if one wishes to reach his purpose. Indeed, it can be fulfilled only through the ways, the forms, the instruments the Father has put in our hands. In truth, every called is an instrument. The one who must use every called as his true instrument is the Father with his will and his endless love. It is Christ Jesus with his grace and his truth, his light and his eternal life. It is the Holy Spirit with his perennial leading, with the gift of himself to us. He gives himself to us as Spirit of wisdom and of intelligence, Spirit of advice and of fortitude, Spirit of knowledge and of piety, Spirit of the fear of the Lord. The purpose of our vocation can be fulfilled only in Christ, with Christ, for Christ. If one turns away from Christ, we immediately turn away from the Father and from the Holy Spirit. We turn away from grace and from truth, from love and from eternal life. We turn away from the Gospel and from the Word that are the essence of our mission.

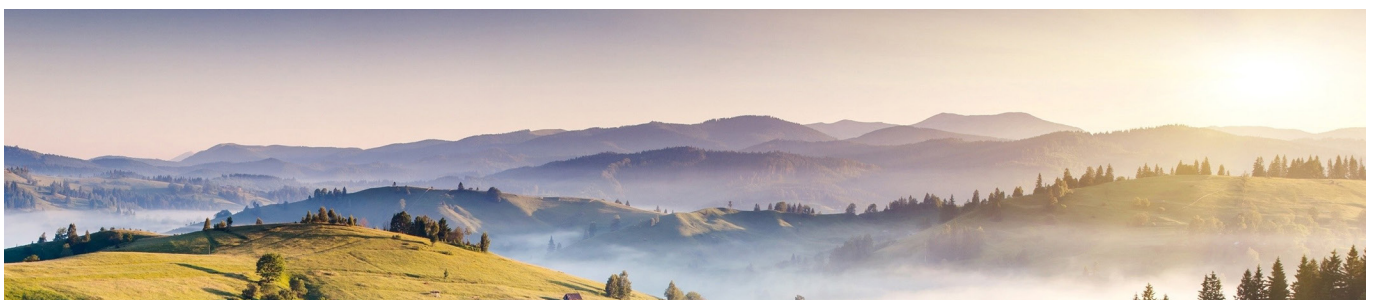
Today we are turning away from Christ, but with subtle, hidden

modalities, that are highly satanic, devilish, hellish, though. This separation is from the Father and from the Holy Spirit. Turned away from the supernatural source of our vocation, in one instant we are also separated from the supernatural source of our mission. The purpose can no longer be reached by us. We can even make heaven and earth new, we can change all the structures of the Church, no supernatural purpose might ever be reached, though. We are separated from the supernatural source both of the vocation and of the mission. What is the purpose of every personal, single, particular vocation and mission? It is only one: making Christ Jesus be able to fulfil his mission of salvation through us. Christ Jesus is always from the will of God and He is always under motion and inspiration

If the Father has seen the world and has also seen that the only thing that was lacking in the world was Christ Jesus, can we have a different vision than that of the Father?

of the Spirit of the Lord. If the mission of every disciple of Jesus is making Christ live through his life, it is evident that Christ must be his heart, his soul, his spirit, his mind, his thoughts, his desires, his mouth, his eyes, his hands, his feet, his entire being. If Christ is everything for the disciple of Jesus, there might never be the disciple of Jesus without the transformation of the life of Christ

in his life and of his life into life of Christ Jesus. If his heart is of Christ, he cannot but love Christ. If his eyes are of Christ, he cannot but see that what is lacking to man today is only Christ. Here is why one does not understand why the Body of Christ can think to carry out a mission in favour of men by omitting to give men what they are only lacking: Christ Jesus. If the Father has seen the world and has also seen that the only thing that was lacking in the world was Christ Jesus, can we have a different vision than that of the Father? Can we give a different gift than that the Father has given him, if He has called us so that each of us, according to his particular mission, give Christ to the world? Why can we not understand this supernatural mission? Because we have turned away from Christ. Turned away from Christ, we have turned away from the Father and from the Holy Spirit. Our mind has become of brass. Our heart of bronze. Brass and bronze can only have human solution, of this earth, solutions that leave man in his eternal poorness, since the only thing that makes a man rich is the gift of Christ Jesus.



IF YOU LISTEN...

A woman clothed with the sun, with the moon under her feet

God our Lord wishes to honour the Mother of his Son. How does He honour Her? He gives Her his divine and eternal light as a garment. He puts a crown of twelve stars on her head. He puts the moon under her feet. He raises her as Queen of heaven and of earth, of Angels and Saints. He constitutes Her Mother of each of his disciple. He puts every grace in her hands. He gives Her a throne of eternal glory at the right hand of his Son. In light and in splendour, the Virgin Mary exceeds all the light and the splendour of the Angels and of the Saints together. If one forms a unique beam of light with every light of the Angels and of Saints, the light with which the Lord has surrounded his Mother is infinitively brighter. We are not even able to imagine the glory with which She was honoured. It is truth. The Father of heavens has greatly honoured the Mother of his Son. What honour do we give to our Mother? What glory do we pay to Her? We must confess that the majority of Christians do not even believe that the Virgin Mary is their true Mother. Some even despise Her

to the point not even to consider Her as true Mother of the Lord. Those who still believe often hurl insults and blaspheme her most holy name. Some other address to Her only in the moments in which they need some grace. Few are those who have taken Her as their true Mother. Taking Her as true Mother means taking Her as true Teacher so that She teaches us how to love Her Son.

How to receive the Gospel with immediate obedience, how to put the grace descending to us from the heart of Christ Jesus to good use, how to let oneself be governed by the Holy Spirit? The one who stays in silence before his throne of eternal glory and listens to his heart is the one who knows it. But who can listen to Her? The one who has the pure heart, with no sin, can listen to Her. The one who has the soul filled with grace. With sin, one might never listen to our Mother and with the vice defiling our body one keeps away from Her. Whoever does not live a relation of true sonship and of true maternity with the Virgin Mary

might never say to be true disciple of Jesus. The true disciple of Jesus is only the true disciple of his heavenly Mother. This is the honour our heavenly Mother asks us: listening to Her heart without interruption. Letting Her spirit speak to our spirit. Letting our soul always be modelled upon Hers. We must show the entire world the beauty of her love, the richness of her forgiveness, the splendour of the light that from her face is reflected on our face. This is the right modality to honour our Mother.

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FROM JACOB'S WELL

It is enough that just one member of the body of Christ gives scandal and the entire body of Christ is refused as sacrament of universal salvation. It is enough that just one Christian declares the body of Christ no longer necessary as way of redemption and the entire body enters the great sufferance. Today many are those who are working to deprive Jesus of his truth, both historical and human, and eternal. The fruit of this devilish and satanic work is the refusal, the rejection, the denial of the entire most pure truth of Christ. Such action deals with the total transformation of the mystery that governs our faith. From a faith rich in supernatural mystery one passes to a faith without mystery. One makes the Church a society of philanthropists, unable to give true salvation, though.

IN SPIRIT AND TRUTH

Responses of Faith

Is there any difference between the Christian compassion and the natural compassion? If so, what is the truth or the essence of one and of the other?

The natural compassion is seeing a poor man and giving him a piece of bread. The supernatural compassion is seeing man as poor in Christ, poor in the Father and in the Holy Spirit, poor in truth and in grace, poor in light and in eternal life, and giving man these divine and eternal gifts that raise up his life and lead it into its truth both for time and for eternity. Jesus has come, has taken on all the sin of the world, has taken charge of every fault and of every punishment and has offered to his Father, with the holocaust of his body, the sacrifice of expiation. He has expiated for us. His expiation, though, needs it to become expiation of his entire body that is the Church. If every member of the body of Christ does not imitate Christ Jesus and does not take on the sins and the faults of the world for their redemption, the sacrifice of Christ remains in the caskets of heaven but it does not produce fruits on our earth.

Who is the Christian, then? He is the one who must give life to the sacrifice of Christ today, in becoming in Him, with Him, for Him, one only sacrifice of salvation and of redemption. As Christ Jesus has made himself obedient to his Father until the gift of his life on the cross, so also the Christian must make himself gift to Christ with the offer of his life, without keeping not even one instant for

himself. Thoughts, desires, heart, will, soul, spirit, every cell of his body must be handed over to the fulfilment of the will of Christ. In doing that, he revives the sacrifice of Christ, he actualizes it with his body in the body of Christ and offers it to the Father as the sole unique true sacrifice pleased to Him. Here is why there is an endless difference between the natural compassion and the supernatural compassion. If today we have abandoned the supernatural compassion to dedicate to a natural

The supernatural compassion is seeing man as poor in Christ, poor in the Father and in the Holy Spirit

compassion, unable to give true salvation to man - that of every man is poorness of the Father and of the Son and of the Holy Spirit; it is poorness of grace and of truth; it is poorness of light and of love of true salvation - the cause of this fall into temptation is our abandon of Christ. No one can live the mission of Christ that is of true supernatural compassion if one turns away from the source of his vocation and mission. Our God, the Father of our Lord

Jesus Christ, has one only decree, that is eternal and unmodifiable. The compassion He commands us is the gift of Christ to every heart, living us the entire Gospel. It is the Gospel, which teaches us every true supernatural compassion both spiritual and material.

IN THE NEXT ISSUE

It is written: 'The Lord, your God, shall you worship and him alone shall you serve.'

The Christian and the Gospel

Reverence the memory "of the glorious ever Virgin Mary"

Is it possible for a Christian to always dwell in the Gospel? But how does one enter the Gospel so that one may remain in it with all our obedience?

Parish magazine. Free distribution. Reflections upon the writings of Mgr. Costantino Di Bruno.

